



**2023-2024**

# **CERTIFICATE OF MEMBERSHIP**

This is to certify that

**Landair Surveys**

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Is a valued member of the  
**Construction Material Processing Association**

A handwritten signature in blue ink, appearing to be "J. R.", is written over a horizontal line.

Chairperson

26/10/2023

Date

A handwritten signature in blue ink, appearing to be "S. Andrew", is written over a horizontal line.

Public Officer

26/10/2023

Date

Membership Number

A075-04

